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## The most outstanding merits of Islaam- Part 1: Originality

Transcribed & compiled by: Akram bin Muhammad ‘Abdul-Qaadir as-Saylaanee an-Najdee

Source: “The Sources of the Islaamic legislation & its most outstanding merits and virtues” by Dr. Sulaymaan bin Abdullaah Abaa al-Khayl

Version 1.1

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*“And hold fast to the rope of Allaah and do not differ”*

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## Part 1: Originality of Islaam



**Transcribed & Compiled by** Akram bin Muhammad an-Najdee

The following is a section of the book: *“The Sources of the Islaamic legislation & its most outstanding merits and virtues”* by **Dr. Sulaymaan bin Abdullaah Abaa al-Khayl** Vice President of Al-Imaam Muhammad bin Sa’ood Islaamic University, Riyadh Associate Professor of Comparative Jurisprudence in the High Judiciary Institute

Islaamic Sharee’ah retains many distinct merits which not only distinguish it from all other rulings or laws, but also award it with eternal mastery and leadership in providing ideal answers to and solutions for all needs of humankind in all times and places, whether religious or worldly.

Sharee’ah and life are two inseparable entities, as each of them is actually meant to serve and supplement the other. However this cannot be maintained except through the efforts of well-versed scholars, those who do understand the essence and goals of Sharee’ah, as well as the means of happiness Sharee’ah carries for all humans during and after their lives. For instance, whoever understands the lives of our venerable forefathers, and those who followed their footsteps, will find that Islaam was a reality that they practiced both in their worship, conduct, dealings, relationships, manners and morals.

The basic reason for this correspondence between religion and life is that Islaam is a divine religion, one that was established by Allaah, who knows what His worshipers need in order to be reformed in this life or the next.

In turn, this examples the spirit of equilibrium that Islaam maintains while being in harmony with people’s natural disposition and their public and private interests and their various conditions and turns with no rooms for discords, exaggeration, fabrication and excessiveness.

Allaah says:

**((Had it been from other than Allaah then they would surely have found within it much discrepancy)) [4:82]**

Ibn Katheer reports to us that Allaah commands His servants to contemplate the Qur'aan and understand its exact meanings and perfect words. Ibn Katheer continues to say that Allaah informs His servants that the Qur'aan, being His word, bears no discrepancy, contradiction or confusion. Verily it is the Truth delivered by the Creator of the Truth.

If the Qur'aan is contrived, as some of the non-believers and hypocrites think, then surely "they would surely have found within it much discrepancy". This means that they would have found a lot of confusion and contradiction. The point here is that the Qur'aan comprises no contradictions, as it is the word of Allaah. Allaah informs us about what His knowledgeable believers say regarding the Qur'aan:

**((We believe in it, it is all from our Lord))** [3:7]

Unlike the non-believers and hypocrites, those who deeply believe in Allaah see that both the obvious and the obscure in the Qur'aan are the word of Allaah and that is why Allaah praised the true believers and condemned the deluded.

(Tafseer al-Qur'aan al 'atheem of Ibn Katheer 2/364-365)

Allaah says:

**((And We have sent down to you the Book explaining all things, a Guide and a Mercy and Glad Tidings to the Muslims))** [16:89]

