



Summary of the Conditions of Jihaad

Compiled & Translated by: Akram bin Muhammad ‘Abdul-Qaadir as-Saylaanee an-Najdee
Source: Shaykh Muhammad Baazmool “*Dawaabit al Jihaad fee Kitaab was Sunnah that Jihaad*”

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“And Fear Allaah as much as you are able”

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Summary of the Conditions of Jihaad



Shaykh Muhammad bin ‘Umar Saalim al-Bazmool mentions in his book *Dawaabit al Jihaad fee Kitaab was Sunnah* that Jihaad is of two types:

النوع الأول : جهاد الدفع.

النوع الثاني : جهاد الطلب والدعوة

((The first type: Jihaad ad-Daf’ (defensive)

The second type: Jihaad at-Talab wad Da’wah (Offensive and Da’wah)))

He says:

فجهاد الدفع واجب متعين على كل من نزل العدو بأرضه.

أمّا جهاد الدعوة والطلب فإنه فرض كفاية، إذا قام به بعض المسلمين سقط عن الآخرين، فلا يتعين هذا النوع من الجهاد على كل أحد

((So Jihaad ad-Daf’ is waajib upon every individual upon who the enemies descend over their lands

As for Jihaad ad-Da’wah and at-Talab then it’s Fardh Kifaayah, if some muslims act upon it then the others do not have to, so this does not become an individual obligation upon every person))

Having said this, each of these two types has conditions.

1) The it must be in the Path of Allaah, which means making the Kalimah:

There is nothing worthy of worship except Allaah the uppermost and the evidence is:

Surah al Anfaal from verse 39:

وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الدِّينُ كُلُّهُ لِلَّهِ

((And fight them until there doesn't exist any Fitnah, and the religion is completely for Allaah))

And in the Hadeeth of Abee Moosaa al Ash'aree radhiallaahu anhu:

جَاءَ رَجُلٌ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ: الرَّجُلُ يُقَاتِلُ حَمِيَّةً وَيُقَاتِلُ شَجَاعَةً وَيُقَاتِلُ رِيَاءً فَأَيُّ ذَلِكَ فِي سَبِيلِ اللَّهِ قَالَ: مَنْ قَاتَلَ لِيَتَّكُونَ كَلِمَةَ اللَّهِ هِيَ الْعُلْيَا فَهُوَ فِي سَبِيلِ اللَّهِ

(Muntafaqun 'Alaihi= meaning it's been reported by Bukhaaree and Muslim)

((A man came to the Prophet صلى الله عليه وسلم and said: "A man fights for honor and he fights for courage and he fights for status for which of that is in the way of Allaah?" He said: who fights to make the Word of Allaah the most High, then he is (fighting) in the way of Allaah))

2) Must have the ability and the means and the power

The evidence is in the statement of Allaah in Surah al Baqarah from verse 286:

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا

((Allaah does not burden a soul more than it can bear))

And Surah at-Talaaq from verse 7:

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا مَا آتَاهَا

((Allaah does not burden a soul more than it has been given))

And Surah at-Taghaabun from verse 16:

فَاتَّقُوا اللَّهَ مَا اسْتَطَعْتُمْ

((So fear Allaah as much as you are able))

And for power the statement of Allaah in Surah al Anfaal: 60:

وَأَعِدُّوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ وَمِنْ رِبَاطِ الْخَيْلِ تُرْهَبُونَ بِهِ عَدُوَّ اللَّهِ وَعَدُوَّكُمْ
وَأَخْرَيْنَ مِنْ دُونِهِمْ لَا تَعْلَمُونَهُمُ اللَّهُ يَعْلَمُهُمْ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فِي سَبِيلِ اللَّهِ
يُؤَفَّ إِلَيْكُمْ وَأَنْتُمْ لَا تُظْلَمُونَ

((And make ready against them all you can of power, including steeds of war (tanks, planes, missiles, artillery, etc.) to threaten the enemy of Allaah and your enemy, and others besides whom, you may not know but whom Allaah does know. And whatever you shall spend in the Cause of Allaah shall be repaid unto you, and you shall not be treated unjustly.))

And there are many evidences for this from the Qur'aan and Sunnah such as the lengthy Hadeeth about the Dajjaal and 'Eesaa alaihis Salaam

3) The Permission of the Imaam

And the proof is the Hadeeth of Abee Hurayrah radihiallaahu anhu which is reported in Kitaab al Jihaad of Saheeh Bukhaaree:

مَنْ أَطَاعَنِي فَقَدْ أَطَاعَ اللَّهَ وَمَنْ عَصَانِي فَقَدْ عَصَى اللَّهَ وَمَنْ يُطِيعِ الْأَمِيرَ فَقَدْ
أَطَاعَنِي وَمَنْ يَعْصِ الْأَمِيرَ فَقَدْ عَصَانِي وَإِنَّمَا الْإِمَامُ جُنَّةٌ يُقَاتَلُ مِنْ وَرَائِهِ وَيَبْقَى
بِهِ فَإِنْ أَمَرَ بِتَقْوَى اللَّهِ وَعَدَلَ فَإِنَّ لَهُ بِذَلِكَ أَجْرًا وَإِنْ قَالَ بغيره فَإِنَّ عَلَيْهِ مِنْهُ

((O you who believe! What is the matter with you, that when you are asked to march forth in the Cause of Allaah (i.e. *Jihad*) you cling heavily to the earth?))

And there are many evidences from the Sunnah and the statements of the Sahaabah and the Ulemaa of Islaam.

Shaykh Saaleh al-Fawzaan hafidhahullaah actually mentioned evidence to us which Shaykh Muhammad Baazmool didn't mention in the section of the permission of the Imaam:

From Surah at-Tawbah verse 38:

يا أيها الذين آمنوا ما لكم إذا قيل لكم انفروا في سبيل الله

((O you who believe! What is the matter with you, that when you are asked to march forth in the Cause of Allaah (i.e. *Jihaad*) you cling heavily to the earth?))

And surah al-Baqarah verse 246:

لَمْ تَرَ إِلَى الْمَلَإِ مِنْ بَنِي إِسْرَائِيلَ مِنْ بَعْدِ مُوسَى إِذْ قَالُوا لِنَبِيِّ لَهُمْ ابْعَثْ لَنَا مَلِكًا
نُقَاتِلَ فِي سَبِيلِ اللَّهِ

((Have you not thought about the group of the Children of Israel after (the time of) Moosa (Moses)? When they said to a Prophet of theirs, "Appoint for us a king and we will fight in Allaah's Way."))

These are strong evidences for the requirement of the Imaam for Jihaad.

4) The permission of the parents

And the proof is in the well known Hadeeth of Ibn ‘Umar radhiiallaahu anhumaa reported in Kitaab al Jihaad of Saheeh al Bukhaaree:

جَاءَ رَجُلٌ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَاسْتَأْذَنَهُ فِي الْجِهَادِ فَقَالَ: أَحْيٌ
وَالِدَاكَ؟ قَالَ: نَعَمْ! قَالَ: فَفِيهِمَا فَجَاهِدْ

((A man came to the Prophet صلى الله عليه وسلم and asked his permission to go to Jihaad. He said: "Are your parents alive?" He said: "Yes". He said: "Then with them is Jihaad"))

And also the asbaab an-Nuzool of verse 22 of Surah al-Mujaadalah (Ibn Qudaamah reported this in his Mughnee 8/361)

And this is just a summary of some points made by Shaykh Muhammad Baazmool Hafidhahullaah

