

Criticisms in light of Islaam

Transcribed & compiled by: Akram bin Muhammad ‘Abdul-Qaadir as-Saylaanee an-Najdee

Source: “*Tuhfatu ash-Shaabi ar-Rabbaanee fee ar-Radd ‘Ala al-Imaam Muhammad bin ‘Alee ash-Shawkaanee*” of Shaykh Muqbil bin Haadee al Waadi’ee

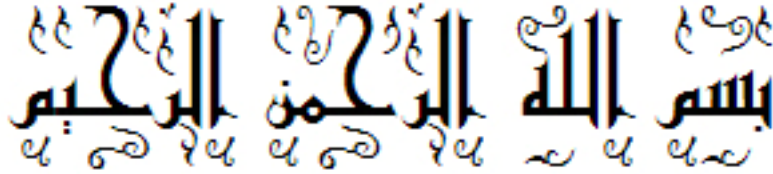
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“And give full measure and full weight with justice”

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Shaykh Abee Abdir-Rahmaan Muqbil bin Haadee al-Waadi'ee (رحمه الله) said in the introduction to his *"Tuhfatu ash-Shaabi ar-Rabbaanee fee ar-Radd 'Ala al-Imaam Muhammad bin 'Alee ash-Shawkaanee"*:

And my refutation of al-Imaam ash-Shawkaanee (رحمه الله) does not negate his status, and he is not the first to make a mistake, and like that Shaykh al-Islaam ibn Taymiyyah and his student Ibn al-Qayyim slipped their feet into the statement of the "extinguishing of the Fire", and as-San'aanee replied to them in his book, *"Raf' al-Astaar fir Radd 'Ala al-Qaa'ileen bi Fanaa' an-Naar"*

And the Scholar, if he makes a mistake and he has virtue, then his mistake is covered by his virtue, and who from any of the scholars, except that he makes mistakes.

And he has done good who said:

*((Who does not ever commit wrong
And who has with him only good))*

And who said:

*((And who is pleased with his entire disposition
A man is sufficed with nobility to count his disgrace))*

If we had favoritism for anyone then we surely would have favoritism for this Imaam (رحمه الله), however Ahlus Sunnah do not have with them favoritism, for this Zayd bin Abee Unaysah said:

((My brother Yahya is a liar))

And they declared men weak if they were deserving of being weakened even if they were from the heads of Ahlus Sunnah. For this was Nu'aym bin Hamaad al-Khazaa'ee, and he was a main figure in the Sunnah and he was spoken about and declared weak, and like

that ‘Umar bin Haaron al-Balkhee and he was a top figure as well and Yahya bin Ma’een said about him:

((A vile liar))

So Ahlus Sunnah do not have with them favoritism, in opposition to the innovators for they know who agrees with them and they do not arrange anything, and they weaken those who differ with them even if they are from the most notable scholars and that they do not rebuke their hearing of the statement of Allaah (عز وجل):

((And let not the hatred of some people in (once) stopping you from *Al-Masjid-al-Haraam* (at Makkah) lead you to transgression (and hostility on your part). Help you one another in *Al-Birr* and *At-Taqwa* (virtue, righteousness and piety); but do not help one another in sin and transgression. And fear Allaah. Verily, Allaah is Severe in punishment))¹

And His statement:

((And give full measure and full weight with justice. We burden not any person, but that which he can bear. And whenever you give your word (i.e. judge between men or give evidence, etc.), say the truth even if a near relative is concerned, and fulfill the Covenant of Allaah, This He commands you, that you may remember))

And the Prophet (صلى الله عليه وسلم) said to Aboo Dharr al-Ghifaaree (رضي الله عنه) to speak the Truth even if it is bitter, and this was reported by Ahmad in his “*Musnad*” from the Hadeeth of Abee Dharr.

May Allaah make us firm upon the Truth and acting upon it and calling to it. Indeed Allaah is able to do all things.



¹ Soorah al-Maa'idah: 2