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## Speaking about the rulers due to the occurrences in Gaza

Transcribed & compiled by: Akram bin Muhammad ‘Abdul-Qaadir as-Saylaanee an-Najdee

Source: Fatwa of Shaykh Zayd bin Haadee al-Madkhalee

Version 1.1

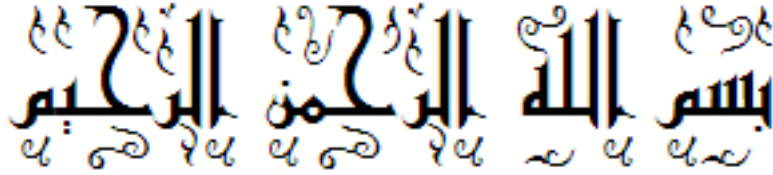
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*“This does not originate from the intellectuals”*

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السؤال:

هذا سائل من فرنسا يقول:  
ما نصيحتكم لمن يتكلم في الحكام بشأن ما يحدث في غزة ؟

الجواب:

هؤلاء الذين يتكلمون في موضوعات ليسوا من أهلها  
ولا يحسنون الكلام فيها  
فما هي الفوائد التي يجنيها الذي من يتكلم في حكام المسلمين  
ويدينهم وهو جالس على أريكته وفي بيته وبين أبنائه

ماذا قدم لغزة هو ؟!!!  
حتى يتكلم في الحكام

هذه أمور لا يجوز لأحد أن يطلق لسانه فيها  
ولكن عليه أن يدعو للمستضعفين  
وأن يدعو على اليهود المتجبرين  
المتسلطين على الضعفاء  
أن يهلكهم الله ويردهم خائبين

والحذر كل الحذر من إطلاق اللسان  
في الحكام المسلمين وإدانتهم وتخطنتهم  
ووصفهم بكذا وكذا

هذا لا يصدر من العقلاء  
وإنما يصدر ممن قل نصيبه من العلم

**Title of the Fatwa:** Speaking about the rulers due to the occurrences in Gaza

**Shaykh:** Zayd bin Haadee al-Madkhalee

**Source:** Fatwa of Shaykh Zayd bin Haadee al Madkhalee

**The Question:**

This questioner from France says:

What is your advice to those who speak about the rulers because of what occurred in Gaza?

**Answer:**

Those who speak about the rulers in these issues are not from its people. And speaking about it does not bring about good. For what is the benefit that they achieve from the one who speaks about the rulers of the Muslims and criticize them and they are sitting on their couches and in their homes and between their children.

What has he put forth to Gaza? Until he speaks about the Rulers?

This matter is not permissible to anyone to loosely speak about. However it is upon him to supplicate for the oppressed and to supplicate against the violent Jews, the occupiers over the weak, that Allaah that destroys them and returns them back unsuccessful.

And warning with every warning from loosely speaking about the rulers of the Muslims and criticize them and mistakes and attribute them with this and that.

This does not originate from the intellectuals; rather it originates from those who have very little in knowledge.

